1			
2			
3			
4			
5			
6			
7			
8	BILL NO. 2007-53		
9	ORDINANCE NO		
10	AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO		
11	PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKÉ ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE		
12	CITY, AND TO PROVIDE FOR OTHER RÉLATED MATTERS. (ANX-22188)		
13	Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described		
14	generally as located on the south side of Roberta Avenue, approximately 275 feet wes of Decatur Boulevard.		
15	THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY		
16	ORDAIN AS FOLLOWS:		
17	SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are		
18	hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the		
19	following described real property:		
20	That portion of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of		
21	the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:		
22	COMMENCING at the south sixteenth corner common to Section 13,		
23	Township 20 South, Range 60 East, M.D.M., and Section 18, Township 20 South, Range 61 East, M.D.M., said corner also being the centerline		
24	intersection of ROBERTA LANE (30.00 feet wide as measured from centerline thereof) and DECATUR BOULEVARD (width various) as shown		
25	on Parcel Map in File 53, Page 62 of Clark County, Nevada Records; thence along the north line of said North Half (N 1/2) and centerline of said		
26	ROBERTA LANE, North 87°49'05" West 280.54 feet to the POINT OF BEGINNING; thence continuing along said north line, North 87°49'05" West		
27	331.00 feet to the northerly projection of the east line of LOT 1 as shown on		
20	said Parcel Map in File 53, Page 62; thence along said northerly projection		

said east line, South 87°33'34" East 228.19 feet to the northwest corner of 1 | LOT 1 as shown on Record of Survey in File 37, Page 67 of Clark County, Nevada Records; thence along the north line of LOT 1 of said Record of Survey, South 87°49'05" East 144.72 feet to the west line of LOT 2 of said 2 Record of Survey; thence along said west line, North 09°34'32" West 197.18 feet to the POINT OF BEGINNING. 3 4 BASIS OF BEARINGS: North 02°27'23" East being the centerline of DECATUR BOULEVARD and the east line of the Southeast Quarter (SE 1/4) of Section 13, Township 20 South, Range 60 East, M.D.M., as 5 6 shown on Record of Survey in File 33, Page 80 of Clark County, Nevada Records. 7 Prepared by: 8 Brian Yu, PLS Public Works, City of Las Vegas, 9 731 S. Fourth Street, Las Vegas, NV 89101 10 byu@lasvegasnevada.gov 11 SECTION 2: The City Council hereby determines that the described territory 12 meets the requirements provided by law for annexation to the City for the following reasons: 13 A. The area to be annexed was contiguous to the City's boundaries at the 14 time the annexation proceedings were instituted; 15 В. More than one-eighth (1/8) of the aggregate external boundaries of 16 the area are contiguous to the City; 17 C. The territory proposed to be annexed is not included within the 18 boundaries of another incorporated city or within the boundaries of 19 any unincorporated town as those boundaries existed as of July 1, 20 1983; 21 D. The City is eligible to annex the described territory since the 22 landowners have signed a petition constituting one hundred percent 23 (100%) of the owners of record of individual lots or parcels of land 24 within the annexation area. 25 SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services 26

27

28

immediately upon annexation. Garbage collection by the company franchised by the City

will also be provided immediately. The City sanitary sewer system will serve the proposed

annexation area. Any connection to or extension of this sewer line to serve the annexation area shall be at the expense of the landowners. Other services, such as participation in the City's recreational programs, special education classes and programs, public works planning, building inspections, and other City services will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided by private utility companies and other services to the area will not be affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation will be installed in the presently developed areas upon the request of the property owners and at their expense by means of special assessment districts. Such improvements will be extended into the undeveloped areas as development takes place and the need therefor arises, and will be located according to the needs of the area at that time. Such installations will also be made at the expense of the property owners, either by means of special assessment districts or as prerequisites to the approval of subdivision plats, building permits or other land use or development applications.

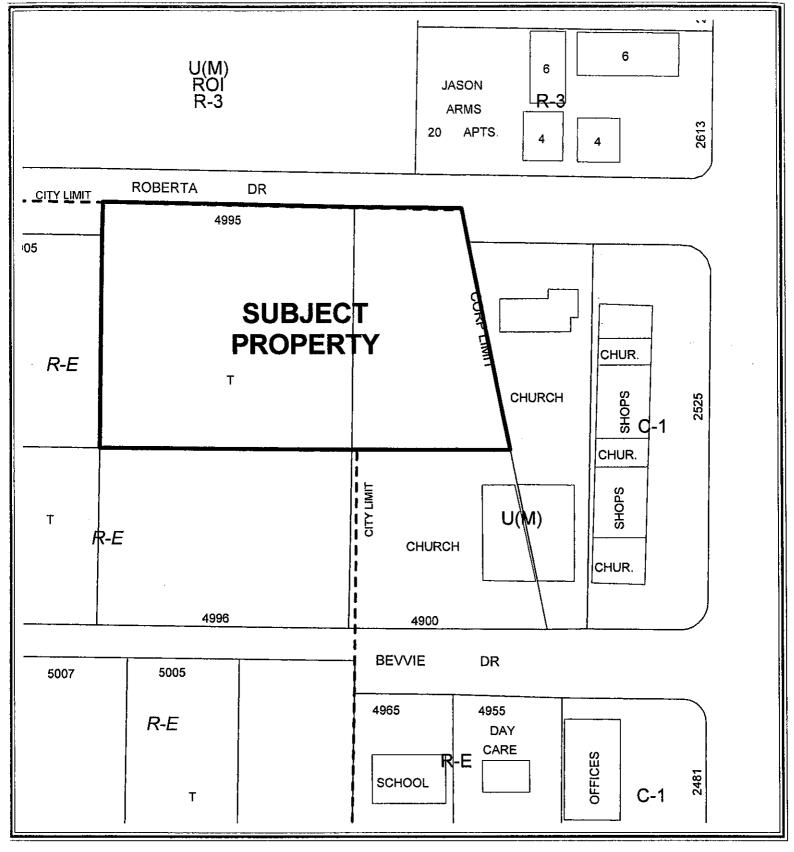
SECTION 4: The annexation of the described territory shall become effective on the 28th day of September, 2007, and on that date the City will have the funds appropriated in sufficient amount to finance the extension into the described territory of police protection, fire protection, street maintenance, street sweeping, and street lighting maintenance.

SECTION 5: The described territory, together with the inhabitants and property thereof, shall, from and after the 28th day of September, 2007, be subject to all debts, laws, ordinances and regulations in force in the City and shall be entitled to the same privileges and benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

SECTION 6: The City Engineer is hereby instructed to cause to be prepared an accurate map or plat of the described territory and to record the map or plat, together with a certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which recording shall be done prior to the 28th day of September, 2007.

1	SECTION 7: The described territory, which previously has been zoned R-E		
2	(County of Clark classification), is hereby classified with the following City of Las Vegas		
3	classifications, which are deemed to be the City equivalents of the County classification:		
4	PROPERTY DESCRIPTION (BY APN)	CITY CLASSIFICATION	
5	138-13-801-009	R-E	
6	138-13-801-010	U (R)	
7	SECTION 8: If any section, subsection, subdivision, paragraph, sentence,		
8	clause of phrase in this ordinance or any part thereof, is for any reason held to be		
9	unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such		
10	decision shall not affect the validity or effectiveness of the remaining portions of this		
11	ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that		
12	it would have passed each section, subsection, subdivision, paragraph, sentence, clause or		
13	phrase thereof irrespective of the fact that any one or more sections, subsections,		
14	subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid		
15	or ineffective.		
16	SECTION 9: All ordinances or parts of ordinances, sections, subsections		
17	phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las		
18	Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.		
19	PASSED, ADOPTED and APPROVED tl	nis day of,	
20	2007.		
21	APF	PROVED:	
22	Ву	OGGAD D. GOODMAN N	
23		OSCAR B. GOODMAN, Mayor	
24	ATTEST:		
25	BEVERLY K. BRIDGES, CMC		
26	City Clerk		
	APPRQVED AS TO FORM:		

1	The above and foregoing ordinance was first proposed and read by title to the Council on the		
2	day of, 2007, and referred to the following committee		
3	composed of and for recommendation;		
4	thereafter the said committee reported favorably on said ordinance on the day of		
5	, 2007, which was a meeting of said Council; that		
6	at said meeting, the proposed ordinance was read by title to the City		
7	Council as first introduced and adopted by the following vote:		
8	VOTING "AYE":		
9	VOTING "NAY":		
10	ABSENT:		
11	APPROVED:		
12			
13	By OSCAR B. GOODMAN, Mayor		
14	ATTEST:		
15			
16	BEVERLY K. BRIDGES, CMC		
17	City Clerk		
18			
19			
20			
21			
22.	·		
23			
24			
25 26			
26 27			
2 <i>1</i> 28			
۷۵ ا			
	" _5_		



CASE: ANX-22188

0 20 40 Feet

